



# FRESHMAN LEADERSHIP CONFERENCE

**JANUARY 26, 2020**

Join the Higher Education Partnership for a 1-day conference connecting freshman leaders from Alabama's 14 public universities. Students will receive in-depth leadership and advocacy training. The conference will prepare students for future leadership roles on campus and in the community, as well as learning the importance of civic engagement and grassroots advocacy.

## LOCATION: HIGHER EDUCATION PARTNERSHIP



## CONFERENCE REGISTRATION: **\$30/PERSON**

Includes lunch, materials and educational sessions

**Registration deadline is December 15th.**

To register, complete the form on the back of this flyer and email to [mkfletcher@higheredpartners.org](mailto:mkfletcher@higheredpartners.org).

### CONTACT US:

Higher Education Partnership  
2 N. Jackson St., Montgomery, AL 36104  
334-832-9911  
334-832-9911 | [www.higheredpartners.org](http://www.higheredpartners.org)



# FRESHMAN LEADERSHIP CONFERENCE REGISTRATION FORM

JANUARY 26, 2020 | 10-2 P.M. | MONTGOMERY, AL  
\*LUNCH WILL BE PROVIDED

## School Information:

University \_\_\_\_\_

Contact person \_\_\_\_\_ Contact phone \_\_\_\_\_

## Attendees:

## Registration Cost:

#1	Name _____	Position Title _____	Email _____	\$30
#2	Name _____	Position Title _____	Email _____	\$30
#3	Name _____	Position Title _____	Email _____	\$30
#4	Name _____	Position Title _____	Email _____	\$30
#5	Name _____	Position Title _____	Email _____	\$30
#6	Name _____	Position Title _____	Email _____	\$30
#7	Name _____	Position Title _____	Email _____	\$30
#8	Name _____	Position Title _____	Email _____	\$30

**SUBTOTAL** \_\_\_\_\_

## Method of Payment

- Check
- Visa
- American Express
- MasterCard
- Discover

Credit Card # \_\_\_\_\_ CSC \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on the Card \_\_\_\_\_

Signature \_\_\_\_\_

**DEADLINE TO REGISTER—DECEMBER 15TH**

Please complete form and submit by email to [mkfletcher@higheredpartners.org](mailto:mkfletcher@higheredpartners.org).  
For questions or more information, call 334-832-9911.